

# Washington Waterfowl Assoc.

HUNTERS FOR CONSERVATION

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June 22, 2014



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## Letter from the President

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Hey Y'all —

All right...let's get physical...no wait, philosophical...

What is it that a duck hunter wants? Waterfowl to hunt and a place to hunt them! Yeah, that's about it, but then, I suppose it's not just any place to hunt; a place where there actually are some ducks to shoot at would be nice...a place we don't get yelled at by folks passing by in their cars...a place we can enjoy taking our family members or others hunting every now and then...and maybe a place with space enough it that doesn't add frustration to our lives. Then, as for having ducks to hunt, maybe a duck hunter wants to provide nesting habitat, wintering habitat, or water for ducks. Maybe a duck hunter wants to learn how to call a duck. Maybe a duck hunter wants to paint a duck or carve a decoy to enjoy the art of waterfowl. Maybe to build the perfect duck blind is in the cards, or exploring new ground and what's over the next hill. And then it seems that duck hunters may want to support the right to bear arms and defeat laws and rules that put hunters at a disadvantage. Or maybe just try to make hunting a bit better for next year or the next Generation. Or maybe even start a duck hunting business of one sort or another. In the end, it seems to a duck hunter may want any or all of the above, and in a word, it's about enjoying the Heritage. It is my job as president of WWA to support the WWA mission and chapters such that duck hunters have a place to do any and all of the above, in the process moving WWA into the future.

As you read the chapter news on the following pages...you'll find how the WWA is putting its mission into practice for waterfowl, hunting, and hunters.

One of the greatest threats to hunting are anti-hunting groups. A primary leader of anti-hunting efforts is the Humane Society of the United States or HSUS, a group whose name is even a disguise, designed to evoke an emotional wallet opening, in the name of **local Humane Society operations which have no relation whatsoever to the HSUS**. The hidden agenda of the HSUS is slowly coming to light thanks to groups like the U.S. Sportsman's Alliance and the WWA. Recently, Charity Navigator, the nation's largest and most-utilized evaluator of charities, stripped their rating of HSUS and other animal rights groups and replaced them with a "Donor Advisory" warning. A "Donor Advisory" means that "serious concerns have been raised about this charity which prevents the issuance of a star rating." In addition,

(Continued on Page 2)

## EVENTS CALENDAR

(See Page One for Contact Phone Numbers)

- Thursday, June 19  
(This Month Only)**     **Lower Columbia Chapter Meeting**  
7 p.m. @ Vancouver Trap Club.  
Contact **Rick Scott**.
- Saturday, June 21**     **Ladies Only Shooting Clinic**  
**Chix With Firestix**, 8 a.m. to 4 p.m.  
Lunch Included, **Kenmore Gun Range**. See Flyer on **Page 6**.
- Tuesday, June 24**     **Southwest Chapter Meeting;**  
**7 p.m. @ Tacoma Sportsman's Club**.  
Contact **Terry Satre**.
- Wednesday, June 25**     **Seattle Chapter Meeting;** 5:30 p.m. @  
**Kenmore Gun Club**, in Bothell.  
Program is a Shooting Seminar by  
**NRA Certified Instructor, Rich Smith**.  
Contact **John Arrabito**.
- Friday thru Sunday  
June 27th—29th**     **Oregon Waterfowl Festival**  
**Columbia County Fairgrounds**  
**58892 Saulser Road**  
**St Helens, OR 97051** See **Page 12**.
- Tuesday, July 1**     **Whatcom County Chapter Meeting**  
**5-7 p.m. @ Tenant Lake Interpretive**  
**Center, Ferndale**. Contact **Scott O'Day**.
- Wednesday, July 2**     **Kitsap Peninsula Chapter Meeting**  
**6-8 p.m. @ Bremerton Trap & Skeet**  
**Club**. Contact **Les Hollilster**.
- Thursday, July 3**     **Grays Harbor Chapter Meeting.**  
**7 p.m. @ Evergreen Sportmen's Club,**  
**near Littlerock**. Contact **Kurt Snyder**.
- Thursday, July 3**     **WWA Corp Board of Directors Meeting**  
**6:30 p.m., @ Canyon Park Denny's**  
**All WWA members always welcome.**
- Tuesday, July 8**     **Northwest Chapter Meeting;**  
**7 p.m. @ Conway Fire Hall**.  
Contact **Reb Broker**.
- Thursday, July 10**     **Yakima Valley Chapter Meeting;** 6:30  
**p.m., @ Café Villa in Prosser**.  
Contact **Abel Cortina**.
- Monday, July 14**     **Tri Cities Chapter Meeting;**  
**7 p.m. @ Benton County PUD**  
**Auditorium** at the corner of 10th Ave.  
and HWY 395 in Kennewick, WA.  
Contact **Tracy Miles**.
- Saturday, Aug 9**     **Sanctioned WA State Duck Calling**  
**Contest**. See Story on **Page 11**.
- Sunday, Aug 24**     **BJ Brown Memorial Shoot @ the**  
**Kenmore Shotgun Range**.  
See Story on **Page 15**.

*(Continued from page 1)*

Born Free USA, Animal Protection Institute, Fund for Animals, and Animal Welfare Institute, each have had their charity ratings revoked. This means that these groups don't even get a one star rating. Spreading this word is important, because the HSUS and these other groups are simply, plainly, and irrationally opposed to hunting...and are even opposed to the use/domestication of animals. This downgrade by Charity Navigator is yet one more part of society realizing the ineffective, insincere, and disingenuous agenda of the HSUS.

Finally, for this month, we have worked over the years to form bonds between the **WWA and agriculture**. The Moses Lake Chapter has been farming for years (see the Moses Lake Chapter news for a new grant win). Now, I would like the WWA to expand its farming capability. I am looking for farming implement donations, or tractors and equipment that we can fix up, and/or use for cheap or free, to work the land, plant crops, and hopefully harvest a portion of the crop to pay for the plantings. We intend to start small, but we need to find and gain access to this equipment before we can move forward with a plan to find land to farm. Ultimately, WWA needs a set of farming implements available in several regions of the state. Can you help us reach this goal? Let me know.



*For the Resource,*  
**Rone Brewer**

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Stanwood, WA 98292-9029

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**SEE RESULTS**

## News for the Flock

# B.J. BROWN MEMORIAL SHOOT

**MARK YOUR CALENDARS! SUNDAY, AUGUST 24, 2014.** This is the date for the 8<sup>th</sup> annual **BJ BROWN MEMORIAL SHOOT** being held at the Kenmore Shotgun range. Members **Jenny and Mike Lutz** have donated over \$10,000 to the **Washington Waterfowl Association** from the monies raised in the memory of their son who so loved waterfowl and upland bird hunting.

**EVERYONE** is encouraged to participate in this fun event and there are always a great mix of shotgun shooters; new to experienced, **WWA** members and their family and friends, **Kenmore Range** members, public shooters. The format usually consists of three events and you may choose to shoot one, two, or all three. Plan to spend the day as snacks and lunch are provided as well as fantastic raffle prizes to wrap up.

It would be a great show of support if more **WWA** members would participate, or at least show up to help score. More information will follow and you may call Jenny at 425-218-7868 or Pat Webster at 206-399-0319.

**“BUDDY” OWNED BY WWA-TRI CITIES MEMBER THOR OSTROM**



**SEND YOUR DOG'S PHOTO TO [WWA\\_BULLETIN@COMCAST.NET](mailto:WWA_BULLETIN@COMCAST.NET), SEE IT**

## Moses Lake Chapter News

By Dick Price

### Chapter Awarded \$20K+ ALEA Grant

The Moses Lake Chapter recently was awarded an **Aquatic Lands Enhancement Account (ALEA) Volunteer Cooperative Grant** of \$20,575 for one of our projects. The project — **Frenchman Registered Access Area ADA (Americans with Disabilities Act) Hunting Blind**, will be completed during the budget cycle period of July 1, 2014 through June 30, 2015.

The project consists of building a road through the restricted access area and constructing an **ADA** compatible hunting blind on one of the ponds within the restricted access area. The access to the road will be controlled with a padlock on the gate requiring the person to have a reservation made to use the site prior to accessing it. The **Frenchman Restricted Access Area** is open to hunting on all legal goose days in the region.

### 2nd ALEA Grant Request Denied for Now

Our grant request for the **Gloyd Seeps Area** was denied at this time because of the uncertainty of water availability to the site. This is still a valuable project when and if **Bonneville Power Administration (BPA)/Bureau of Reclamation** ever get the water flowing in the **North Crab Creek** arm on a year round basis.

The area will prove to be a productive waterfowl area with numerous new ponds. When the test flow was done a couple years ago in the spring, there were many small ponds occupied by ducks.

## Whatcom Chapter News

By Scott O'Day

Whatcom Chapter members spent a great day Saturday, May 31 at the **Men's Night Out** in Lynden, sponsored by local churches and businesses. We not only enjoyed talking to the fathers and sons about our passion, but toured the other exhibits which included everything from traditional outdoor activities to model trains and golf. The kids had lots of fun at the fish pond and archery range.

This is a great day to get your sons out and introduce them to something that they may enjoy for the rest of their lives. Thanks to **Brian Duim** for joining me and spending time at this great event.

### First Hunter Education Class is Underway

Our first sponsored Hunter ED session got underway June 16th thru the 19th at the **Lynden Shotgun Club**. Future scheduled **Hunter Ed** classes can be found on the **WDFW** website, [<http://wdfw.wa.gov/hunting/huntered/classes/basic.php>], and sign up is also available online.

### Annual Picnic is July 27th

The annual Whatcom WWA picnic will be held at the O'Day house on July 27th. Start gathering your silent auction items now. There will be the usual BBQ and decoy toss. If you need directions, give me a shout out.

### Next Meeting

Our next meeting will be July 1, @ 7pm at the Tennant Lake Interpretive Center. Bring a guest who shares your enthusiasm for waterfowling.

*(Continued on page 5)*

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Saturday 10-2  
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**Larry Gordon, at the mandatory safety meeting before the 10th Annual Youth Mentor Shoot, giving new young shooters one of the most fundamental safety lessons on the Gun Range — Always, always, keep the gun pointed downrange.**



## Seattle Chapter News

By John Arrabito

### 10th Annual Youth Mentor Shoot

Many thanks to volunteers, **John Blatchford, Terry Breidenbach, David Hanson, John Hanson, Bob Hermann, Andrew Koeppen, Leon Kollman, Leo Pfeifer, Dan Stearns, Gary Webster, and NW Chapter members, Rich Green-shields and Gary Gibbs**, for helping out **Larry and Kathy Gordon of AMS Guns in Woodinville** put on another successful **Youth Mentor Shoot** at our May Meeting at the **Kenmore Gun Club**, a co-sponsor of the event. Without these volunteers to provide one-on-one instruction, the event would lose its effectiveness in safely opening up a whole new world to young people who have never experienced the shooting sports.

*(Continued on page 6)*

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(Continued from page 5)

#### **5-Stand Shooting Clinic Open to All WWA Members**

If you're not satisfied with how you have been shooting, be sure to attend this meeting. **Seattle Chapter** member **Rich Smith** will be putting on a Shooting Clinic on 5-stand at the **Kenmore Gun Range**. **Rich** is a certified Sporting Clays Instructor; certified Sporting Clays Referee; and certified **NRA** Shooting Instructor. So pay attention, he knows what he's talking about. Shotgunners from all around the state pay "beau coup" bucks for an hour of instruction from **Rich**, but you'll get it for "nada" if you're a paid up member of **WWA**.

**[Editors Note]:** This Shooting Clinic, which will begin around 5:30 p.m., is open to **ALL WWA** members from **ALL Chapters**, so come out and join us.

Pizza and soda for \$5 at 7:00 p.m. Please send me an email [[jarrabito@comcast.net](mailto:jarrabito@comcast.net)] if you are joining us and want to have dinner, so we will be sure to have enough varied pizzas.

#### **Chix With Firestix**

Seattle Chapter member **Pat Webster** is once again hosting a **Ladies Only Shotgun Clinic** with the sponsorship of **Wildlife Committee of Washington (WCW)** better know as the **Kenmore Gun Club**, on Saturday, June 21, 2014. The event will be all day long, and your entry fee will include ammo, range fees, eye & ear protection and lunch. See Flyer on **Pages 7 and 8** for more information.



**Seattle Chapter Members**, (from foreground) **Dan Stearns**, **Larry Gordon**, and **Andrew Koeppen** giving youth shooters one-on-one instruction on the trap range. Over the 10 years of the program many **WWA-Seattle Chapter** members have donated brand new Youth Shotguns to the Program.

(All Photos Courtesy of David Hanson)

**News for the Flock****THE WILDLIFE COMMITTEE OF WASHINGTON****PRESENTS THE 11<sup>TH</sup> ANNUAL****LADIES ONLY SHOTGUN CLINIC****AKA: CHIX WITH FIRESTIX****SATURDAY, JUNE 21, 2014****8:00am to 4:00pm****AT THE KENMORE SHOTGUN RANGE****1031- 228<sup>TH</sup> SW, BOTHELL, WA 98021**

**THIS EVENT IS DESIGNED FOR WOMEN WHO WOULD LIKE TO LEARN BASIC SHOTGUN SKILLS, OR IMPROVE THEIR SCORES, WITHOUT MEN PRESENT.**

**THE DAYS ACTIVITIES WILL INCLUDE:**

**MEALS - BREAKFAST, LUNCH, DESSERT  
CLASSROOM INSTRUCTION IN GUN SAFETY AND SHOTGUN SHOOTING  
RANGE DEMONSTRATIONS  
SHOOTING 16 YARD TRAP AND  
A FEW SURPRISES THROUGHOUT THE DAY**

**COST OF \$60**

COVERS AMMUNITION (12 GAUGE OR 20 GAUGE), TARGETS, INSTRUCTION, EYE AND EAR PROTECTION, AND MEALS. **PRE-REGISTRATION AND PAYMENT IS REQUIRED.** REGISTRATION FEES FOR CANCELLATIONS AFTER **JUNE 14TH** ARE NON-REFUNDABLE. (RESERVED SPOT MAY BE LOST IF CHECK IS RETURNED BY BANK FOR NSF. (\$25 FEE FOR RETURNED CHECKS).

**\*\*THE EVENT WILL BE LIMITED TO THE FIRST 32 PAID REGISTRATIONS RECEIVED BY MAIL.** REGISTRATIONS RECEIVED AFTER THE EVENT IS FILLED WILL BE PUT ON A WAITING LIST IN ORDER OF THEIR RECEIPT. ***NO GUESTS PLEASE! PAID PARTICIPANTS ONLY.*** IF UNDER 18 YEARS OLD YOU MUST HAVE A PARENT OR GUARDIAN PRESENT THE ENTIRE DAY.

YOU WILL RECEIVE A PRE-EVENT LETTER THE FIRST WEEK OF JUNE WITH DETAILED INFORMATION AND GUIDELINES FOR THE DAY.

**CONTACT PAT WEBSTER FOR QUESTIONS - (206) 399-0319 OR E-MAIL – [patonpost1@msn.com](mailto:patonpost1@msn.com)**

**CHIX WITH FIRESTIX****REGISTRATION FORM ON THE NEXT PAGE**

# News for the Flock

## CHIX WITH FIRESTIX™

June 21; 8:00am to 4:00pm; Kenmore Shotgun Range

### REGISTRATION FORM

**MAIL** THIS REGISTRATION AND **\$60 CHECK, PAYABLE TO W.C.W.**  
(WILDLIFE COMMITTEE OF WASHINGTON)

**TO:** LADIES SHOTGUN CLINIC

C/O PAT WEBSTER  
1903 NW 95<sup>TH</sup> STREET  
SEATTLE WA 98117

**BY JUNE 14<sup>TH</sup> 2014**

(PLEASE CLEARLY PRINT ALL INFORMATION INCLUDING CITY)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**\*\*\*BE SURE TO INCLUDE CITY AND ZIP CODE!!\*\*\***

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

(FOR QUICK CONTACT AND FOLLOW UP INFORMATION)

EMERGENCY CONTACT PERSON AND PHONE NUMBER ON JUNE 21st: \_\_\_\_\_

PLEASE PROVIDE A LITTLE INFORMATION ABOUT YOURSELF: RIGHT HANDED \_\_\_ OR LEFT HANDED \_\_\_

I HAVE NEVER SHOT A FIREARM \_\_\_ I HAVE SHOT RIFLES OR PISTOLS \_\_\_

MY SHOTGUN EXPERIENCE: I HAVE NEVER SHOT A SHOTGUN \_\_\_ I HAVE SHOT UNDER 200 TARGETS \_\_\_  
I HAVE SHOT OVER 200 TARGETS \_\_\_

I WILL BRING MY OWN SHOTGUN: YES \_\_\_ NO \_\_\_ THE GUN IS: 12GAUGE \_\_\_ 20GAUGE \_\_\_

\*\*\*I NEED TO HAVE A SHOTGUN FITTED: YES \_\_\_ NO \_\_\_ WE HAVE A LIMITED NUMBER OF SHOTGUNS TO  
LOAN AND YOU MUST ARRIVE BY 7:00am FOR GUN FITTING)

I PREFER TO BE ON THE SAME SQUAD AS: \_\_\_\_\_

(YOU MAY LIST 3 OTHERS AS THERE WILL BE 4 TO A SQUAD)

**FOR OFFICE USE:** DATE REC. \_\_\_\_\_ BY \_\_\_\_\_ CASH \_\_\_ CREDIT CARD \_\_\_ CHECK # \_\_\_\_\_  
CONFIRMATION SENT \_\_\_ PRE-EVENT LETTER SENT \_\_\_ CERTIFICATE \_\_\_\_\_

SQUAD # \_\_\_\_\_

**CONTACT PAT WEBSTER FOR QUESTIONS - (206) 399-0319 - [patonpost1@msn.com](mailto:patonpost1@msn.com)**

THE EVENT WILL BE LIMITED TO THE FIRST **32 PAID** REGISTRATIONS



## Lower Columbia Chapter News

By Doug Hargin

### May Meeting

A well-attended May meeting included 35 members, drawn by **Arlan Hackett's** mouthwatering prime rib and an informative presentation on the **Shillapoo Wildlife Area** by **WDFW Manager Daren Hauswald**. **Daren** talked about what to expect for next hunt season. Heavy late rains and the lack of an assistant in the wildlife area present a challenge for crop planting and mowing this year.

**Daren** gave a power point presentation on the current scoping process to assess the possibility of breaching the **Columbia River** and **Lake River** dikes to create juvenile salmon habitat. We had thought this was a dead issue, but apparently there is a great desire to push forward on this. The program scoring process reveals that **Buckmire Slough** is a real possibility, but the historic **Shillapoo Lake** bed area looks much less likely. This is a very powerful train being driven by salmon dollars federally through **Bonneville Power Administration (BPA)** and the fisheries portion of the **WDFW**. As an organization we have opposed the proposed projects. We do not want to see a vibrant, food rich, wildlife area converted into a large "carp farm" devoid of food for migrating waterfowl.

### Oregon Waterfowl Festival June 27<sup>th</sup>, 28<sup>th</sup> and 29<sup>th</sup>

The **Waterfowler's** extravaganza is finally here. The festival venue is located at the **Columbia County Fairgrounds in St. Helens, OR**. **WWA** will again be a sponsor of this year's festival event and the **LC Chapter** will be conducting the boat blind contest. The three (3) day event is now bigger and better than ever. (See flyer on next page)

This year's guests of honor will be none other than **Butch Richenback** founder of **RNT Calls** and **Field Hudnall** co-host of **Ducks Unlimited TV** and owner of **Field Proven Calls**. The **OWF** kicks off with the first ever "**Fowl Film Festival**" on Friday night. They will showcase 5-10 minute waterfowl hunting films & videos submitted by duck and goose hunters from across the country on the big screen.

Saturday night Country music artist **Kristy Lee Cook** will be performing at this year's HEVI Shot BBQ. There will be auctions and raffles. The seminar schedule has been posted. For more information please go to [www.oregonwaterfowlfestival.com](http://www.oregonwaterfowlfestival.com)

We encourage all **WWA** members to attend the event. Please join us and help out at our booth. Also the festival needs volunteers. If you can give four (4) or more hours, they will cover your entry for that day. Contact **Derrick Tackett** at (503) 969-5088. All are welcome.

### Welcome to New Members

We would like to warmly greet and recognize the new members to our chapter that have joined us in recent months. We look forward to getting to know you and are happy to have you as part of our **WWA** family. Welcome to: **Bob Brewer, Michael and Susan Ellis, Michael Matz, Bill Mitchell, Elliot Thorbogger** and **Rod Nuzum** and family.

### June Meeting Date Change

**We will meet one week early this month for our monthly meeting. The date is Thursday June 19<sup>th</sup>.** Join us for trap shooting at 5:30 PM Meeting at 7 PM. As always a delicious meal will be provided for a small donation. Guest speakers will be **Bob Flores** and **Eric Anderson** of the **USFWS** discussing changes at the **Ridgefield National Wildlife Refuge** for this fall.

\*\*\*\*\*

## Kitsap County Chapter News

By Les Hollister

Come join **WWA-Kitsap** at the **Bremerton Trap & Skeet Club** the first Wednesday of every month to have dinner, shoot skeet, and discuss upcoming events. We are currently selling raffle tickets for the chance for two (2) people to win (2) hunts, lodging included, at the Cedarville Farms Waterfowl Hunt Club!! The proceeds will go directly to the **Kitsap County WWA**, to help with blind construction projects and blind maintenance come fall.

We are currently working with the local **Ducks Unlimited** chapter to plan a youth fun shoot. Our next meeting is 07/02/2014 at 6 p.m. Any questions call **Les Hollister**, Email: [navy20120201@gmail.com](mailto:navy20120201@gmail.com) or call me at: 210-410-3037.

\*\*\*\*\*

### OLD SKAGIT GUN CLUB

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**Dane Widen**  
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[dw687eell@msn.com](mailto:dw687eell@msn.com)

# News for the Flock



# 2014 Oregon Waterfowl Festival

Friday, June 27 - Sunday, June 29 | Columbia County Fairgrounds, St. Helens, Oregon

Come out and join us at the Oregon Waterfowl Festival. Participate in contests, learn from some of the most experienced waterfowl hunters in our nation, and check out a ton of great products.

For more information visit [www.OregonWaterfowlFestival.com](http://www.OregonWaterfowlFestival.com)

## Friday Night



Watch some of the best waterfowl hunting films around on the big screen and under the stars. Visit [OregonWaterfowlFestival.com](http://OregonWaterfowlFestival.com) for more info.

## Saturday Night



Come out for great food, live auction, and an amazing performance by Kristy Lee Cook at the HEVI-Shot BBQ. For tickets and info visit [OregonWaterfowlFestival.com](http://OregonWaterfowlFestival.com).



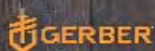
**Field Hudnall**  
Field Proven Calls



**Butch Richenback**  
RNT Calls



**Jeff Coats**  
Pitboss Waterfowl



(Continued from page 9)

### Tri-Cities Chapter News

#### Chapter Meetings

The **Tri-City Chapter** meetings are held on the second Monday of each month at 7 p.m., at the **Benton County PUD Building** in Kennewick. Our next meeting is Monday, July 14th. Contact **Thor Ostrom** for details at: [quakwhackerwa@hotmail.com](mailto:quakwhackerwa@hotmail.com).

\*\*\*\*\*

### Grays Harbor Chapter News

By Kurt Snyder

Many thanks to all the **Grays Harbor Chapter of the Washington Waterfowl Assoc.**, volunteers for putting in the time and efforts to make sure our kids get some positive exposure to waterfowling. The kids received training in all basic aspects of hunting: A waterfowl identification presentation by **William Vogel** of the **USFWS and member of our Chapter**; Laws and Ethics from the **WDFW** police; Calling expert **Brad Roberts** and his father, **Howard Roberts**, showed the kids just how to call them in

and also how to set up a couple of types of blinds; and target shooting on the sporting clays range with member **Dirk Farrar** and general handyman, **Tony Yaklich**, were all part of the workshop!

A duck call and free annual membership in the **WWA** were given to all students. Many thanks to our generous sponsors, **Cedarville Farms** and **The Evergreen Sportsman's Club!**



**Grampa, Howard Roberts** takes a break from the many activities at the **Grays Harbor Chapter's Second Annual Youth Waterfowling Workshop**, while his grandson, **Hunter**, appears to be customizing some duck nest material.



**William Vogel** of the **US Fish and Wildlife Service** gave a presentation on Waterfowl Identification at the 2nd Annual **Grays Harbor Chapter Youth Waterfowl Workshop**.

We installed some wood duck nesting boxes on the **Cedarville Farms** property in Oakville, in March, and the hens are lining up for them. So, we installed two (2) more. That makes 26 nest boxes that our Chapter has responsibility for. If you have any children, I would urge you to get them involved in the **WWA** nest box program. It's an educational experience that is hard to equal. You can bird watch all day long, but to see a wood duck propagate in one of your hand-made nests is hard to beat. It's an up front accomplishment that says "**conservation**" all over it!

(Continued on page 12)

(Continued from page 11)

**Hunt Raffle Tickets For Sale**

We are selling the raffle tickets to win a hunt for two (2) at **Cedarville Farms Waterfowl Club** properties. You will only get one of these hunts by buying these tickets or by joining the **Cedarville Hunt Club**. Please remember when you are shelling out your hard earned dough for these tickets, that all of the proceeds go to conserving the Resource. **WWA** cannot do what we do without money. We are very fortunate that Clubs like **Cedarville Farms** are generous with their donations, and we need to take advantage of this by selling as many tickets as possible.

Our Chapter has made it easy for you. We have even discussed giving a **WWA** membership to the buyer that spends \$100.00 or more on the **Hunt For Two Raffle** tickets! We hope to be able to offer this up soon.

**A Washington Waterfowl Festival???**

There has been talk of a **Washington Waterfowl Festival** wrapped around the 2015 WA State Sanctioned Duck Calling Contest. **WWA** is going to need a ton of support for this if we want it to be an event to be talked about. Get with your Chapter Chairman and give up your ideas for this and pledge your support! It's all for conservation. That is what's going to keep our waterfowling alive for the future generations!

Kurt Snyder  
Grays Harbor Chapter  
[kurtsnyder@outdrs.net](mailto:kurtsnyder@outdrs.net)

\*\*\*\*\*

**Spokane Chapter**

**CHAIRMAN NEEDED**

**Please contact WWA if you know anyone in the Spokane Area interested in facilitating a WWA Chapter**

\*\*\*\*\*

**Northwest Chapter News**

By Reb Broker

**Chapter Meeting**

For the July 8th meeting we should have biologist Joe Evanson of WDFW as our guest speaker. Joe will be discussing the sea duck research he has been conducted over the past few years.

Join us if you can, Conway Fire Hall, 7 pm.

**Duck Stamp Project**

We still haven't heard back regarding whether we received the duck stamp funding for rebuilding the northwest pond and blind at the Debay's Slough hunt area. Watch for a work party this summer.

**State Banquet**

The WWA State Banquet fundraiser is September 27th at the Tacoma Sportsman's club. Shooting and social start at 5 pm. Dinner and auction about 7 pm. Camping area available.

\*\*\*\*\*

**Southwest Chapter News**

**Chapter Meetings**

The **Southwest Chapter** meetings are held on the last Tuesday of each month at the **Tacoma Sportsman's Club**, in Puyallup. Our next meeting is Tuesday, June 24th. Contact **Bob Schwent** for details at: [lylelab@icloud.com](mailto:lylelab@icloud.com).

\*\*\*\*\*

**WWA 69th Anniversary Membership Drive  
\$3,000 in Prizes and Incentives  
Begins July 1...ends September 27.  
Information coming soon to your mailbox .**

## Yakima Valley Chapter News

By Roger Bennett



**Sunnyside Wildlife Management Area (WMA) Assistant Manager Robbie Sak teaching the Selah field trip students and some parents about nesting tubes and woodduck boxes.**

### Selah Classrooms Take Field Trip to View Waterfowl Habitat

On May 15<sup>th</sup>, **Yakima Valley WWA Member Hugh Carney** led a field trip with a group of 20 Intermediate and High School students, and their adult supervisors, to the **Sunnyside WMA** to learn about waterfowl and waterfowl habitat. The kids and adults had a great time in the field. They even got to check out some of the nesting tubes that were placed there by **WWA-Yakima Valley Chapter** members this past winter, as well as some wood duck boxes that have been in place for years.

**Sunnyside WMA Assistant Manager Robbie Sak** was there to talk with the group, and give them insight into what waterfowl and other birds go through to pull off a brood. "It was a great chance to get out of the school and get some hands-on science education for the kids," said **Carney**. "Hopefully, this will become a yearly field trip. The students loved it, and learned a ton. It was a great use of taxpayer dollars. Many of these kids had never experienced a place like this."

### Preparations Continue For State Calling Contest

Only two months until this year's duck and goose calling contest, which includes the **Sanctioned WA State Duck Calling Contest, Saturday August 9th**, from 7:30am to 4:00pm. The **Yakima Valley WWA** is working hard at getting a good amount of prizes for the contest. The venue is a terrific one — the stage by the river at **Columbia Park in Kennewick**. Putting on this contest takes lots of work, so if you are from another chapter, and would like to help out, or if you would like to sign up as a vendor to sell your products, contact **YV Chapter President Abel Cortina** at 509-786-9196.

#### SCHEDULE OF EVENTS

7:30-8:30am:	Junior Duck
8:30-9:30am:	WA State Goose
9:30-10:00am:	Pee-Wee Duck
10:00-11:00am:	Novice Duck
11:00-12:00pm:	Open Duck
12:00-1:00pm:	2-Man Goose (in layout blinds)
1:00-2:00pm:	WA State Sanctioned Duck
2:00-3:00pm:	Open Goose
3:00-4:00pm:	2-Man Duck (in layout blinds)

**MEMBERSHIP RENEWALS**Renew Online at [www.waduck.org](http://www.waduck.org).**Membership information by ELLEN SATRE**

The WWA hoodies are at the printer now and scheduled to be done next week. Look for pics, prices, etc., in your inbox soon.

If you have questions or changes to address or email addy please contact me at [Teltim@comcast.net](mailto:Teltim@comcast.net) or call 253-845-2398

**WWA Life Members**

#1 Gary Talbert	#10 Larry Gordon	#18 Mike Lutz	#25 Lance Kintrea	#33 Mickey Clary
#2 Paul Bunn	#11 Rich Greenshields	#19 Reserved on	#26 Jim Kline	#34 Reserved for BQT
#3 Austin Addicoat	#12 Mike Lovelace	Time Payments	#27 Leon Kollman	Presentation (2014)
#4 Rone Brewer	#13 Reserved on	#20 Brett Stark	#28 Derek Melton	#35 Reserved for BQT
#5 Fritz Kiemle	Time payments	#21 Earl Mikkelson	#29 Dan Stearns	Presentation (2014)
#6 Jim Cortines	#14 Jack Westerfield	#22 US Rep Jaime	#30 John Hanson	#36 Doug Graef
#7 Neco Villella	#15 Bud Hufnagel	Herrera-Beutler	#31 Mark Hackett	#37 Robb Stack
#8 Roger Bennett	#16 John Arrabito	#23 Ken Packard	#32 Reserved 2nd	#38 Rod Boyer (newest)
#9 Bruce Feagan	#17 Jenny Lutz	#24 Jan Sabin	Bud Hufnagel	#39 Paul Sullivan (newest)

**JOIN THE HERITAGE CLUB**

\$500 Life Member; \$750 Sustaining Lifetime Member

**[WADUCK.ORG](http://WADUCK.ORG)**

**Welcome new members for May**

First name	Last name	Chapter	First name	Last name	Chapter
Bob	Brewer	Lower Columbia	Cameron	Elliott	Moses Lake Hunter Ed
Michael	Ellis	Lower Columbia	Camille	Carpenter	Moses Lake Hunter Ed
Susan	Eliis	Lower Columbia	Adrian	Garcia	Moses Lake Hunter Ed
			Matthew	Zimmer	Moses Lake Hunter Ed
Jude	Servi	Seattle	Trenton	Dorsing	Moses Lake Hunter Ed
Erik	Warner	Moses Lake Hunter Ed	Mikaela	Loudon	Moses Lake Hunter Ed
Molly	Shearer	Moses Lake Hunter Ed	Conner	Beckwith	Moses Lake Hunter Ed
Ron	Reid	Moses Lake Hunter Ed	Daniel	Flores	Moses Lake Hunter Ed
Micah	Trautman	Moses Lake Hunter Ed	Seibel	Steven	Moses Lake Hunter Ed
Gabriel	Hampton	Moses Lake Hunter Ed	D. J.	Ramirez	Moses Lake Hunter Ed

## News for the Flock

**“SHILO’S SUGAR & SPICE,” OWNER TERRY FOLTZ of WWA-LC Chapter**



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## News for the Flock

### POINTING LAB CLUB'S NEXT TRAINING DAYS June 28th

**Club Training Day (all-day upland training seminar):** Saturday, June 28, 2014, starting at 8 am, in Ellensburg, WA. This will be an all-day dog training seminar with **John Greer** of [Tiger Mountain Pointing Labradors](#). John will be hosting this seminar at his facility in Ellensburg. Bring your dogs. The seminar will cover everything from raising to training a Pointing Lab. As a show of support our new Club, **John** is offering the seminar free to all Club members (all participants will still need to pay **John** for the birds they use). Non-members may contact **John** to sign up—or join the Club and attend for free! Membership forms can be found here: [Membership App 2014](#).

You can see video footage of the most recent **NWPLG** training session by clicking on the following URL:

<http://www.youtube.com/watch?v=RQvxzozT89A>

If you or anyone you know who owns a Pointing Lab who live in western Washington or Oregon (from Seattle to Portland) that you think may be interested in joining such a club (to promote the breed, do group training, run fun gun dog trials, etc.), please contact **Dr. Lily Lo** at (360) 508-0022 or at [ririrol@gmail.com](mailto:ririrol@gmail.com). Visit their website at:

<http://www.nwpointinglabs.org>



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## Donations

The **WWA** is based on volunteer efforts and donations from folks that care about the waterfowl hunting heritage. Our success rides on the shoulders of these volunteers and generous benefactors. Below is a listing of recent contributions since the publication of the **WWA May** Newsletter to the four (4) primary funds established by the **WWA**.

**WWA Youth Fund — \$1,345**

**WWA Legal Fund — \$16,457**

**WWA Habitat Fund — \$475**

**David W. Mason, \$70**

**WWA Heritage Lands Fund — \$6,006**

**WWA General Fund — \$128**

**Tom Slomer, \$5**

You can contribute in so many ways to the **WWA**, from locally in your Chapter, to statewide, helping the **WWA** carry on! Many donations are tax deductible.

Thank you for your generous contribution to the Waterfowler's Heritage.



## News for the Flock

### WWA MEMBER FREE CLASSIFIEDS—FOR SALE

#### FOR SALE

- L/H Ruger .300 Winmag, Leupold Vari-x III 3x9x40 scope, sighted in, never hunted, \$700.
- L/H Ruger 30-06, Nikon Monarch 3.5-12x42 bdc scope, sighted in, never hunted, \$700.
- L/H Tika .243, Nikon Monarch 3.5-12x42 bdc scope, sighten in, never hunted, \$700.
- Thompson .50 Hawken muzzleloader. I'm second owner, never fired. \$300.
- Thompson .50 White Mountain carbine muzzleloader, not used since 1994, mint. \$275.
- White .50 stainless whitetail muzzleloader, synthetic stock, never hunted. \$350.
- One XL Columbia jacket, mossy oak breakup parka & liner, never worn, \$70.
- One XL Columbia old style camo coat & liner. I paid \$125.00, \$50.
- Martin Lynx compound 55-70#, arrows, quiver, new light-site, counterweight. \$200.
- Pedersoli black powder 12 G sxs, m/f. I'm second owner, never fired. \$300.

Contact me directly, **John Farrow** at [quack0905@comcast.net](mailto:quack0905@comcast.net) for additional info or pictures.

- 12 gauge Remington 870 DU , 2 3/4" chamber, \$300.
- 16 gauge Winchester model 12, nickel steel barrel, \$400.
- 12 gauge Mossberg 935 semi-auto, 3 1/2" chamber, camo, \$500.
- 12 gauge Daly O/U, 2 3/4" chamber, \$450.
- 12 gauge Browning Gold, 3 1/2" chamber, wood stock, excellent, \$700.
- 12 gauge Beretta BL-3 O/U 2 3/4" chamber, \$500.
- Survival Arms AR-7 explorer, .22 LR, \$170.

Contact me directly, **Jerry** @ [\(360\) 256-5662](tel:(360)256-5662) between 5-8 p.m. (Lower Columbia Chapter).

#### WANTED TO PURCHASE

- **Wanted to buy:** Keckler & Koch Mark 23 in .45 caliber

Contact me directly, **Bill Vogel**, at [\(360\) 528-9145](tel:(360)528-9145)

**Got something to sell? Send your ad information to [wwa\\_bulletin@comcast.net](mailto:wwa_bulletin@comcast.net) and we will publish it for you FREE!**

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## News for the Flock

# RECIPE OF THE MONTH

## DUCK SLIDERS

### INGREDIENTS

- 1.5 to 2# duck breast meat
- 1 tsp salt
- 1 tsp black pepper
- 1 tsp chile powder
- 1/2 tsp garlic powder
- 3 T vegetable oil
- 2 C ketchup
- 1/4 C brown sugar
- 2 T cider vinegar
- 2 T soy sauce
- 4 Chipotle Peppers in adobo Sauce
- 2 T adobo Sauce
- 1 C diced onion
- 4 C onion strips
- 20 slider buns

### DIRECTIONS

- Butterfly duck breasts and gently flatten to 1/8 inch with mallet.
- Combine salt, pepper, chili powder and garlic powder. Sprinkle seasoning mix on both sides of duck breasts.
- Heat vegetable oil in large sauté pan over high heat. Pan-fry duck 5 minutes on each side, until well browned.
- In small stainless steel bowl, combine ketchup, brown sugar, cider vinegar, soy sauce, peppers, adobo and diced onion. Purée until onions and chipotles are fine mince. Heat sauce gradually in small saucepan over low heat.
- 5. Thin slice duck. Add barbecue sauce and mix well. Heat duck until it reaches internal temperature of 160°F.
- 6. Deep-fry onion strips in 350°F fryer for 4 to 5 minutes. Drain well.
- 7. Place 1/4 cup of duck on each bun. Spread 2 tablespoons fried onions over duck. Cover with top of bun and serve.

**[SEND YOUR RECIPE TO WWA\\_BULLETIN@COMCAST.NET-SEE IT PUBLISHED](mailto:WWA_BULLETIN@COMCAST.NET)**

# News for the Flock

## TREASURERS. REPORT (6-5-2014)

Corporate Checking	\$ 23,898.29
Chapter (LC, ML & SEA)	
Trust Monies for Goose	
Satellite Transmitters	
For WDFW	\$ 8,250.00
Corporate C.D.	\$ 17,587.87
Corporate Total	\$ 49,831.16

### CHAPTER FINANCES

GH Checking	\$ 1,962.49
Kitsap Chapter	(To Be Funded)
LC Checking	\$ 19,978.75
ML Checking	\$ 8,186.22
NW Checking	\$ 2,140.16
OP Checking	\$ Closed 3/25/2013
SEA Checking	\$ 26,676.95
SEA CD Amount	\$ 9,744.77
SEA Robert Hickok Fund	\$ 1,316.53
SPO Checking	\$ Closed 5/19/2014
SW Checking	\$ 5,777.31
Tri-Cities Checking	\$ 300.00
(Original Seed Money)	
WH Checking	\$ 6,789.27
YV Checking	\$ 2,268.83

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# Business Directory

## Support the Merchants that support us!

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895 Nevitt Road  
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### Lawyers

**John T. Arrabito** 425-894-4080  
Attorney at Law (FAX) 425-775-8016  
Lynnwood, WA jarrabito@comcast.net

### Shooting Ranges

**Old Skagit Gun Club** 360-757-4326  
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**Gary Berner, DDS, PLLC** 360-679-3441  
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### Cedarville Farms Waterfowl Club

Oakville, WA [www.cedarvillefarms@aol.com](http://www.cedarvillefarms@aol.com)

### Cook Canyon Hunt Club

Birds-Guided Hunts-Dog Training 888-857-5074  
Ellensburg, WA  
www.cookcanyon.com

### Insurance

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Keith Sorestad, Agent  
Sedro Woolley, WA www.ksorestad.com

### Lodging

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**Greg Hublou, Owner** (503) 730-8628  
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Bay City, OR 97107 www.baysideoregon.com

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## News for the Flock

Premium Waterfowl Hunt for Two

# Raffle

## CEDARVILLE FARMS WATERFOWL HUNT CLUB



- ◆ **Drawing Date September 25<sup>th</sup>, 2014**
- ◆ **Two Chances to Win!**
- ◆ **Two Drawings and Two Winners!**
- ◆ **Hunts will be on the Cedarville Farms exclusive hunting properties during the 2014/2015 waterfowl season.**
- ◆ **Overnight provisions included at the Cedarville Farms Lodge near Oakville, WA.**

**Ticket price is \$5.00 per single ticket or \$20.00 for Five tickets.**

*Proceeds benefit the Washington Waterfowl Associations' Individual Chapter projects like Youth Shooting Events and Youth Water-fowling education.*

Contact your **WWA Chapter Chairman** for ticket purchase and contact [KurtSnyder@outdrs.net](mailto:KurtSnyder@outdrs.net) or at 360-485-9353 for purchase and raffle information.





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## Heritage Lands



### FARMLAND AND PUBLIC ACCESS PRESERVATION

The WWA is launching a private land/public access program called *Heritage Lands*. The goal is farmland preservation and public outdoor recreation opportunity, with the initial implementation in the Skagit and Stillaguamish River valleys.

**DON'T let your Heritage Lands Turn from this into....**



This Program will **Purchase Farmland, Preserve it, Conserve it, Promote it, Maintain it, and Manage it for Waterfowl and Public Hunting for you and the Next Generation.**

**We need your personal, corporate, or in-kind commitment to help us exceed our goal of \$300,000! We currently have a benefactor that will match the first \$2,000. Contact Rone Brewer to donate (206) 595-7481.**

***Every Donation Helps! WWW.WADUCK.ORG***

For additional information please contact:

**Rone Brewer, (206) 595-7481**  
nwducks@frontier.com

Skagit Valley Photos  
Courtesy of Dave Honan  
[www.davehonan.com](http://www.davehonan.com)

## **HERITAGE LANDS PROGRAM**

**Private lands, owned by WWA, preserved as farmland forever, leased to farmers for farming, lease fees reinvested into the property to manage public access such that agricultural productivity is not impacted. Public access managed by hunters, for hunters and other outdoor recreationists.**

**Why do we rely on private donations:** Most grants and other funding sources require oversight by a public agency or placement of an easement or other qualifications that reduce, or sometimes eliminate specific uses for the subject property. Other than providing that the farmland remains farmland forever, **WWA** wants the property to be unencumbered. Purchase with private dollars allows us to manage the property for public access without the direct oversight of a lending agency.

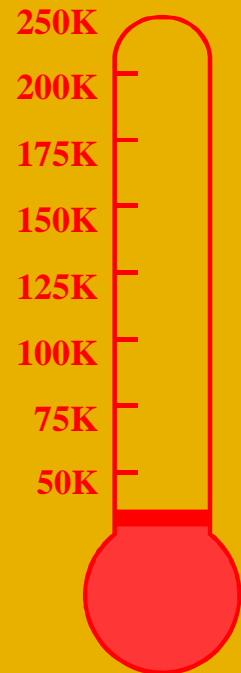
### **Recent Donations**

We have a \$2,000 challenge awaiting your matching funds. That means, when we get a total of \$2,000 more dollars donated in any combination of donations, it results in \$4,000 placed into the Heritage Lands Fund. Help us get there with any donation amount.

Folks...please consider \$10, \$20, \$50, or any amount because

**Every Dollar Counts...**

Thanks!



**Washington  
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# News for the Flock

## 2013 Washington Migratory Bird Print Order Form

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\*(Prices include shipping and handling)

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PMB #161  
Edmonds, WA 98020

Order/Pay Online with PayPal: [http://www.waduck.org/WWA\\_Duck\\_Stamps.htm](http://www.waduck.org/WWA_Duck_Stamps.htm)

**WWA MEMBERSHIP APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Best Phone Contact: (        ) \_\_\_\_\_

**Membership Type:**

- |                          |  |                 |              |
|--------------------------|--|-----------------|--------------|
| <input type="checkbox"/> | Family (immediate family up to age 18) — | \$ 35.00        |              |
| <input type="checkbox"/> | Regular —                                | \$ 30.00        |              |
| <input type="checkbox"/> | Life —                                   | \$ 500.00       |              |
| <input type="checkbox"/> | Sustaining Life —                        | \$ 750.00       |              |
| <input type="checkbox"/> | Senior (65 or over) -                    | \$ 15.00        |              |
| <input type="checkbox"/> | Junior (under age 18) --                 | \$ 15.00        |              |
| <input type="checkbox"/> | <b>2-Year Regular</b>                    | <b>\$ 50.00</b> | <b>(New)</b> |
| <input type="checkbox"/> | <b>2-Year Family</b>                     | <b>\$ 60.00</b> | <b>(New)</b> |
- (2-year memberships not available online)**

**Chapter & Newsletter:** (Please specify your preferences)Newsletter by  email or  hard copy

- Grays Harbor/Chehalis Valley Chapter** meets the 1st Thursday of the month (Feb – Oct) at the **Evergreen Sportsmen's Club**, 12736 Marksman Road, SW, Olympia.
- Kitsap Peninsula Chapter** meets the 1st Wednesday of the month (Feb – Oct) at **Bremerton Skeet & Trap Club**.
- Lower Columbia Chapter** meets the last Thursday of the month (Jan – Oct) at the **Vancouver Trap Club**, 11100 NE 76th Street in Vancouver.
- Moses Lake Chapter** – Dates and places TBD.
- Northwest Chapter** meets the 2<sup>nd</sup> Tuesday of the month at the **Conway Fire Hall**.
- Seattle Chapter** meets the 4<sup>th</sup> Wednesday of the month (Jan – Oct) at **Kenmore Shotgun Range**, 1031 – 228<sup>th</sup> Street SW, Bothell.
- Southwest Chapter** meets on the last Tuesday of the month (Jan – Oct) at the **Tacoma Sportsman's Club**, 16409 Canyon Road E, Puyallup.
- Spokane Chapter** – Vacant
- Tri Cities Chapter** meets the 2nd Monday of the month (Feb – Oct) at the **PUD Auditorium**, corner of 10th Avenue & HWY 395, **Kennewick**.
- Whatcom County Chapter** meets the 1<sup>st</sup> Tuesday of the month (Jan – Nov.) at the **Tenant Lake Interpretive Center**.
- Yakima Valley Chapter** meets the 2nd Thursday of the month (Feb – Oct) alternating between **Café Villa in Prosser** or **El Ranchito, in Zillah**. See Page 2 for this month's meeting location.

Pay with a credit card from our website:

[www.waduck.org](http://www.waduck.org)

or

Mail with a check to: **WWA**,  
9792 Edmonds Way  
Suite 161  
Edmonds, WA 98020

**A few facts about the WWA:**

- Established in 1945
- Non-profit 501(c)(3) organization
- 10 chapters throughout Washington
- *We spend all of our resources within Washington State*

**Our projects include:**

- Working on behalf of Hunter's Rights issues to keep public access open and available
- Administration of the WA Migratory Bird Stamp and Print Program
- Hosting and sponsoring the Washington State Duck Calling Championships
- Wood Duck Nest Box & Mallard Nest Tube, Goose Nest Pot & platform construction, installation, & maintenance
- Working with the Boy Scouts of America on Eagle Scout projects
- Hosting Youth Mentor shotgun shooting one-on-one instruction events
- Conducting NRA sanctioned Hunter Education classes for Youth & donation of funds to offset WDFW printing costs for youth gun safety classes
- Donation of funds to support high school shooting teams in Washington
- Teaching adults and youth decoy carving arts
- Working with thousands of children at Sportsman's Show painting decoys, and with seriously ill youngsters on a decoy painting project
- Providing scholarships for boys and girls to attend a week at Youth Conservation Camp on Orcas Island, WA
- Working with the WDFW in the creation of premium quality hunt waterfowling areas
- Building and rehabilitating blinds in public hunting areas
- Distribution and planting of thousands of pounds of donated corn seed for waterfowl consumption
- Working with the Yakama Tribe in banding upland birds and waterfowl, and building duck "blinds" on tribal lands
- Goose and duck nest counts and banding of both with the WDFW and USFWS
- Working with the WDFW on dove counts & planting WDFW food plots in Eastern WA with WWA owned tractor and farming implements
- Sponsoring of the Annual NW Decoy Collector's Show
- Participating in multiple Sportsman's shows annually
- Donation of funds and volunteer man hours for Swan Mortality Mitigation Studies
- Donation of funds and man hours to WDFW for goose banding and satellite tracking
- Litter pickup projects at public hunting areas, boat ramps, and along highways; and conducting multiple fund raising banquets annually to pay for all of these "hands on" conservation projects.